



2023 Coastal Carolina Fair Honey Competition



RULES OF ENTRY

PLAN NOW TO ENTER SOME OF YOUR MOST ATTRACTIVE PRODUCTS! Honey will be judged on absence of granulation, cleanliness (absence of lint, wax and foam), flavor, color and brightness, and overall appearance of the container. There will be two classes of Honey Competition, LIGHT and DARK. Each class will have the following categories: **1 lb Extracted, Pint Extracted, Pint with Comb, Quart Extracted, Quart with Comb, 1 lb Cut Comb and 1 lb Beeswax.**

Entries accepted Wed. October 25, 11 A.M. until 2 P.M.

SECTION 0100 – LIGHT HONEY. CLASSES 0101-0107

CLASS NO.	ITEM	1 ST	2 ND	3 RD
0101	1 lb Jar Extracted	\$8.00	\$6.00	\$4.00
0102	Pint Jar Extracted	\$8.00	\$6.00	\$4.00
0103	Pint Jar with Comb	\$8.00	\$6.00	\$4.00
0104	Quart Jar Extracted	\$8.00	\$6.00	\$4.00
0105	Quart Jar with Comb	\$8.00	\$6.00	\$4.00
0106	1 lb Cut Comb	\$8.00	\$6.00	\$4.00
0107	1 lb Beeswax	\$8.00	\$6.00	\$4.00

SECTION 0200 – DARK HONEY. CLASSES 0201-0206

CLASS NO.	ITEM	1 ST	2 ND	3 RD
0201	1 lb Jar Extracted	\$8.00	\$6.00	\$4.00
0202	Pint Jar Extracted	\$8.00	\$6.00	\$4.00
0203	Pint Jar with Comb	\$8.00	\$6.00	\$4.00
0204	Quart Jar Extracted	\$8.00	\$6.00	\$4.00
0205	Quart Jar with Comb	\$8.00	\$6.00	\$4.00
0206	1 lb Cut Comb	\$8.00	\$6.00	\$4.00

PLEASE PRINT OR ATTACH MAILING LABEL HERE

NAME:	E-MAIL:
ADDRESS:	TELEPHONE:
CITY: STATE: ZIP	SOC. SEC. # (required)

DISCLAIMER

All entries are made at the owner own risk. Coastal Carolina Fair is NOT responsible for any entries that are lost, stolen or damaged as a result of being on display.

Exhibitor Signature:	Date:
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THIS FORM MUST BE SIGNED AND DATED FOR THE ENTRY TO BE PROCESSED!

THERE IS NO ENTRY FEE

**BE SURE TO ATTACH ENTRY FORM AND BRING WITH YOUR ENTRIES
TO THE AGRICULTURE BUILDING AT THE:**

**Exchange Park
Ladson, SC**



2023
Coastal Carolina Fair
Honey Competition
Entry Form



Official Agriculture Honey Competition Entry Form – Coastal Carolina Fair

ENTRY DEADLINE IS 2 PM, Wed, OCTOBER 25, 2023

**Entries to be delivered to the AGRICULTURE BUILDING on Wed. Oct. 25, 2023, 11AM to 2 PM
Judging will begin at 3PM, Wed. Oct. 25, 2023**

PLEASE TYPE OR PRINT LEGIBLY IN BLUE OR BLACK INK

Exhibitor Number:			
SECTION	CLASS #	OFFICE USE ONLY	CLASS DESCRIPTION

TO ENSURE PROPER PROCESSING PLEASE COMPLETE INFORMATION BELOW

EXHIBITOR:	TELEPHONE #:
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